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**Kilkenny County Council**

**Decade of Centenaries Grant Scheme 2023**

## APPLICATION FORM

**Please read Guidelines and Criteria before submitting application.**

**CLOSING DATE: 5pm Monday 6th March 2023**

**1.0 Applicant Details**

# Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organisation (*if applicable*) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and Title of contact person (for payment purposes):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website: (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**2.0 Project Details**

**Title of proposed project**

**Description of the project (max 200 words) setting out how it commemorates events, people or life in Kilkenny during 1923**. Please note it is intended that this description will be used online for promotional purposes and all details, must be as precise as possible:

**Location of project** (i.e. townland; nearest village/town)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Precise Date(s) of project.** Please note that these dates will be promoted online.

Commencement date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Completion date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**To which of the following does the Project relate to:**

|  |  |  |
| --- | --- | --- |
| **STRAND** | **NAME** | *Please tick* |
| **1** | Community led commemoration |  |
| **2** | Respectful non-partisan remembrance |  |
| **3** | Partitioning of Ireland |  |
| **4** | Ireland and the wider world |  |
| **5** | Experiences of women |  |
| **6** | Establishing a new order |  |
| **7** | A changing society |  |
| **8** | Creative thinking and the arts |  |

**Please state the type of project,** e.g. lecture, exhibition, video etc

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please provide details of the target audience and numbers** (e.g. children, families, communities etc):

**Financial information**

###### **COSTS** Please provide a detailed breakdown of costs. Where relevant, supply quotes or tenders if available. Please note that receipts (marked paid) are required on completion of the project.

|  |  |
| --- | --- |
| **ITEM** (e.g., printing, marketing, services, etc) | **ESTIMATED COST (€)** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| TOTAL ESTIMATED COST OF PROJECT |  |

**INCOME** Please provide a detailed breakdown of all other income sources, if any:

|  |  |
| --- | --- |
| **ITEM** (e.g. sponsorship, own resources, other funding sources) | **ESTIMATED INCOME (€)** |
|  |  |
|  |  |
|  |  |
| TOTAL ESTIMATED INCOME |  |

**TOTAL AMOUNT SOUGHT FROM KILKENNY COUNTY COUNCIL:** €\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If a shortfall occurs, how do you propose to fund the shortfall for the project?**

**Has this project received or applied for other sources of funding? Yes**\_\_\_\_ **No** \_\_\_\_\_

If yes, please state the source and amount of funding

Please note that no double funding from Kilkenny County Council is allowed.

**PROMOTION**

Please indicate how the project will be promoted, i.e. brochures, posters, radio, facebook, Instagram, twitter, newspaper, etc.:

**Please provide details of your experience in delivering projects of this nature**

**APPLICANT STATEMENT**

I have completed all relevant sections of this application form and confirm that all information provided is accurate. I am aware of the Council’s Guidelines for assistance.

Name (printed): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please email completed forms to [heritage@kilkennycoco.ie](mailto:heritage@kilkennycoco.ie) 5pm Monday 6th March 2023

**Would you like to be kept informed by email of upcoming heritage events, news and information, including details of events commemorating 1921-1923 in County Kilkenny?**

If yes, please enter your email address here:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_