



NOTES (WATERMAIN)

- 1/ ALL DIMENSIONS ARE IN mm UNLESS OTHERWISE NOTED. CONTRACTOR SHALL BE RESPONSIBLE FOR SETTING OUT JUNCTION BOXES, CHAMBERS, MANHOLES, GULLIES TO ENSURE NO CLASHES WITH SERVICE DUCTS AND PIPES. OTHERWISE NOTED.
- 2/ ALL LEVELS ARE IN METRES ABOVE DATUM UNLESS OTHERWISE NOTED.
- 3/ THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECT'S, ENGINEER'S AND MANUFACTURERS' DRAWINGS AND SPECIFICATIONS
- 4/ ALL PIPE DIAMETERS ARE NOMINAL.
- 5/ THE CONTRACTOR MUST CONTACT THE RELEVANT AUTHORITIES PRIOR TO CONSTRUCTION WORK, AND SATISFY HIMSELF IN RESPECT TO THE LOCATION OF ALL EXISTING SERVICES.
- 6/ ALL ROCKER PIPES SHALL BE NO MORE THAN 150mm FROM THEIR ASSOCIATED MANHOLE, PUMPING STATION, CONCRETE ENCASED SECTION OR VALVE CHAMBER.
- 7/ WHERE PIPE RUNS PASS UNDER FOUNDATIONS, PIPE SHALL BE BACKFILLED TO FOUNDATION LEVEL WITH CLASS C12/15 CONCRETE.
- 8/ PROVIDE ANCHOR/THRUST BLOCKS ON ALL BENDS EQUAL TO OR IN EXCESS OF 22.5°, DEAD ENDS AND TEES ON ALL PIPES.
- 9/ EXACT LOCATION OF EXISTING WATERMAIN TO BE DETERMINED ON SITE.

LEGEND:	
PROPOSED WATERMAIN CLASS 'C' 100mm uPVC	WM — WM
PROPOSED SLUICE VALVE	SV
PROPOSED HYDRANT	(H)
PROPOSED DUCK FOOT HYDRANT	(DF)
PROPOSED METER	(M)
EXISTING WATERMAIN	EX-WM —
EXISTING WATERMAIN TO BE ABANDONED	X-WM — X-WM

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 Consultants to be informed immediately of any discrepancies before work proceeds.

Rev.	Amendment	By	Date	Rev.	Amendment	By	Date
PL0	ISSUED FOR PLANNING	JR	06-03-2013				

Client:
KILKENNY COUNTY COUNCIL

Site:
KILKENNY CITY & COUNTY LIBRARY PROPOSED WATERMAIN LAYOUT

Project:
DUBLIN LIMERICK
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Scale @ A1: 1:200
 Date: MARCH 2012
 Drawing No: 112255-003
 Rev: PL0